

# GOLDEN GATE UNIVERSITY

2012 SPACE PROGRAM

LAWYERING SKILLS PROGRAM

| INSTRUCTION |           |       |              |              |           |             |              |       |       |              |
|-------------|-----------|-------|--------------|--------------|-----------|-------------|--------------|-------|-------|--------------|
| CURRENT     |           |       |              |              |           | FUTURE      |              |       |       |              |
| Room        | Room Type | Seats | Ave Enrolled | SF           | SF/Person | Room        | Ratcliff ASF | Seats | SF    |              |
| 3201        | CLASSROOM | 60    | 22           | 1,589        | 72.2      | COURTROOM 1 | 2,200        | 60    | 1,600 |              |
| 3208        | CLASSROOM | 60    | 30           | 1,307        | 43.6      | COURTROOM 2 | 1,570        | 40    | 1,200 |              |
| 6224        | CLASSROOM | 60    | 15           | 1,177        | 78.5      | COURTROOM 3 | 1,570        | 40    | 1,200 |              |
| SUBTOTAL    |           |       |              | <b>4,073</b> |           | SUBTOTAL    |              | 5,340 | 140   | <b>4,000</b> |

| INTERACTION |             |       |              |            |           |                |              |       |     |              |
|-------------|-------------|-------|--------------|------------|-----------|----------------|--------------|-------|-----|--------------|
| CURRENT     |             |       |              |            |           | FUTURE         |              |       |     |              |
| Room        | Room Type   | Seats | Ave Enrolled | SF         | SF/Person | Room           | Ratcliff ASF | Seats | SF  |              |
| 2314        | BAXTER ROOM |       |              | 487        |           | FACULTY OFFICE | 0            |       | 487 |              |
| NA          | NA          |       |              | 0          |           | CONFERENCE     | 200          |       | 200 |              |
| NA          | NA          |       |              | 0          |           | LOBBY          | 2,200        |       | 600 |              |
| SUBTOTAL    |             |       |              | <b>487</b> |           | SUBTOTAL       |              | 2,600 |     | <b>1,287</b> |

| USER SUPPORT |           |       |              |            |           |          |              |       |    |            |
|--------------|-----------|-------|--------------|------------|-----------|----------|--------------|-------|----|------------|
| CURRENT      |           |       |              |            |           | FUTURE   |              |       |    |            |
| Room         | Room Type | Seats | Ave Enrolled | SF         | SF/Person | Room     | Ratcliff ASF | Seats | SF |            |
| 6224A        | STORAGE 1 |       |              | 88         |           | STORAGE  | 200          |       | 88 |            |
| 3202         | STORAGE 2 |       |              | 35         |           | STORAGE  | 0            |       | 35 |            |
| NA           | NA        |       |              | 0          |           | KITCHEN  | 150          |       | 0  |            |
| SUBTOTAL     |           |       |              | <b>123</b> |           | SUBTOTAL |              | 350   |    | <b>123</b> |

| BUILDING SUPPORT |           |       |              |          |           |              |              |       |    |           |
|------------------|-----------|-------|--------------|----------|-----------|--------------|--------------|-------|----|-----------|
| CURRENT          |           |       |              |          |           | FUTURE       |              |       |    |           |
| Room             | Room Type | Seats | Ave Enrolled | SF       | SF/Person | Room         | Ratcliff ASF | Seats | SF |           |
| NA               | NA        |       |              | 0        |           | AUDIO/VISUAL | 200          |       | 80 |           |
| SUBTOTAL         |           |       |              | <b>0</b> |           | SUBTOTAL     |              | 200   |    | <b>80</b> |

|                              |  |  |  |                    |  |  |  |       |  |              |
|------------------------------|--|--|--|--------------------|--|--|--|-------|--|--------------|
| <b>CURRENT PROGRAM TOTAL</b> |  |  |  | <b>4,683 (487)</b> |  |  |  | 8,490 |  | <b>5,490</b> |
|------------------------------|--|--|--|--------------------|--|--|--|-------|--|--------------|